

The Jesuit Refugee Service for Latin America and the Caribbean - JRS LAC is a SERVICE (Ministry) of the Society of Jesus aligned with the Universal Apostolic Preferences (PAU) and the priorities of the Conference of Jesuit Provincials of Latin America and the Caribbean (CPAL). Missionally it is linked to JRS Global and the International Office in Rome.

We dream of a Latin America and the Caribbean where borders are bridges of encounter and opportunities for all people. We work for a hospitable and reconciled region where refugees, migrants, and forcibly displaced persons, from their agency capacity, are treated fairly and live with dignity.

Accompany, serve, and defend refugees (de facto refugees), migrants, and forced displacement in Latin America and the Caribbean, especially in border areas, as well as in the communities of origin, transit, and reception, in a horizon of comprehensive protection and reconciliation, so that they can enjoy all their rights, integrate, participate and live with dignity.





- Hope
- Courage and cunning
- Faith and trust
- Glocal (global-local), socio-environmental justice and perseverance to achieve it.
- Gratitude
- Solidarity
- Generosity
- Resilience
- Creativity
- Care and life protection



# Strategic Framework

for regional collaborative action  
2023 - 2027

## WE PROTECT PEOPLE RAISING HOPE

CONTEXT PRIORITIES	CHANGES	CATALYST ACTIONS (GOALS OF CHANGE)	STRATEGIES
<p><b>1. Vulnerability and agency capacity of people</b></p>  	<p>Refugees, migrants, and forcibly displaced people who are at risk of being displaced receive dignified treatment, protection, and information in the places of origin, transit, and reception, managing to develop capacities to reconfigure their life projects and integrate adequately</p>	<p><b>PROCESS: PROTECTION AND MENTAL HEALTH</b></p> <ul style="list-style-type: none"> <li>◆ Invigorate a coordinated mechanism of comprehensive response for the protection</li> <li>◆ Strengthen capacities to provide quality services in the promotion of psychosocial well-being and mental health</li> </ul> <p><b>PROCESS: EDUCATION</b></p> <ul style="list-style-type: none"> <li>◆ Promote conditions for people to access, remain in, and complete educational processes</li> </ul>	<ul style="list-style-type: none"> <li>◆ Coordinated cross-border routes for monitoring and humanitarian response</li> <li>◆ Strategies for specialized legal assistance and protection</li> <li>◆ Psychosocial well-being and mental health programs for accompanied people</li> <li>◆ Knowledge management and good practices</li> <li>◆ Collaborative work and learning environments with a focus on mental health and psychosocial well-being</li> <li>◆ Safe-protective educational communities for the prevention of violence</li> <li>◆ Formal and non-formal training spaces for work and livelihoods</li> <li>◆ Networking with works of the Society of Jesus to promote the DUEC (Universal Right to Quality Education)</li> </ul>
<p><b>2. Individualism, discrimination, hospitality, and reconciliation</b></p> 	<p>(Re)establishing fair relations for reconciliation: Refugees, migrants, and forcibly displaced people together with their communities of origin, transit, and reception have significant experiences of hospitality and fair relations in the process of coexistence, coexistence, and communion for reconciliation</p>	<p><b>PROCESS: RECONCILIATION</b></p> <ul style="list-style-type: none"> <li>◆ Mainstream reconciliation as "our way of proceeding"</li> <li>◆ Promote the development of specific reconciliation projects with a territorial and intercultural approach</li> </ul>	<ul style="list-style-type: none"> <li>◆ Common framework and regional principles in reconciliation</li> <li>◆ Caring and learning communities that discern reconciliation and hospitality in communion</li> <li>◆ Dialogue on the link between reconciliation and comprehensive protection</li> <li>◆ Community initiatives and local processes that integrate cultural diversity, multiculturalism, and interculturality</li> <li>◆ Reconciliation processes from the development and piloting of innovative methodologies</li> <li>◆ Systematization of reconciliation experiences, activities, tools, and resources</li> </ul>
<p><b>3. Securitization, regressive policies, and collaboration in networks</b></p> 	<p>Governance systems for migration at the regional level favor integration and protection based on respect for the human rights of all people regardless of their migratory status. In this environment, the social and organizational movement of refugees, migrants, and displaced persons is strengthened by participating with their voices in the different scenarios of dialogue and decision-making about their rights</p>	<p><b>PROCESS: ADVOCACY AND COMMUNICATION</b></p> <ul style="list-style-type: none"> <li>◆ Promote before the States and public opinion policies and practices aimed at comprehensive protection, integration, and respect for the rights of refugees, migrants, and displaced people</li> <li>◆ Develop a regional communication strategy that offers relevant information to migrants on prevention and protection mechanisms in the migration process and sensitizes the stakeholders involved</li> <li>◆ Promote the participation with their voice of refugees and migrants in the defense of their rights</li> </ul>	<ul style="list-style-type: none"> <li>◆ Research and analysis of regional realities putting people and their comprehensive protection at the center</li> <li>◆ Positioning of information on protection gaps, risks, vulnerabilities, opportunities, and integration mechanisms</li> <li>◆ Strategic participation in advocacy spaces at the regional and international levels</li> <li>◆ Regional incident communication strategy that supports monitoring and strengthening processes</li> <li>◆ Information to migrants on preventive and protection mechanisms in the places of origin, transit, and destination</li> <li>◆ Sensitization of public opinion, communities, and States in terms of reception, integration, hospitality, and coexistence</li> <li>◆ Promote the leadership and participation of people in advocacy processes and spaces</li> <li>◆ Accompaniment for structuring and consolidation of organizational forms and self-government of organizations</li> <li>◆ Accompaniment to organizations in their advocacy, management, and dissemination processes</li> </ul>
	<p>JRS in Latin America and the Caribbean has established itself as a collaborative body of work, with high-quality standards both in operation and in institutional management and care for people, thus offering a high-impact response that includes the gender and environmental perspective by the needs and challenges posed by the reality of refugees, migrants and forcibly displaced people in the region</p>	<p><b>PROCESS: COLLABORATIVE MANAGEMENT</b></p> <ul style="list-style-type: none"> <li>◆ Consolidate networking, collaboration, and shared management model that strengthens the operation of JRS in the region at all levels of the organization and its alliances</li> </ul> <p><b>PROCESS: CARE AND DEVELOPMENT</b></p> <ul style="list-style-type: none"> <li>◆ Promote the identity, development, care, and permanent learning of the JRS LAC body in the region</li> </ul>	<ul style="list-style-type: none"> <li>◆ Institutional management and collaboration model that promotes knowledge management and continuous learning</li> <li>◆ Strategy for continuous improvement in the operation of JRS in the region that ensures the integration of international quality standards</li> <li>◆ Work articulated with networks of the Society of Jesus and the RJM, civil society, the Church, and other international organizations and UN agencies</li> <li>◆ Program of accompaniment to the identity from the missional, the technical, the strategic, and the programmatic</li> <li>◆ Program for the well-being, care, and development of people's capacities, promoting their permanence and ensuring a work environment free of discrimination and respectful of diversity</li> <li>◆ Institutional actions and behaviors aimed at reducing our ecological footprint and contributing to the care of our common home</li> </ul>